

Joves

The derivation of "Joves" and "Yehovah" and "Jehovah" don't really align with the sacred name of our Father in Heaven, according to my research, so far.

The name "Lord" actually means Baal, the sun-god.

Christ comes from Chris, the orb of the sun. They tacked the "t" on the end because it is the first letter in the name "Tammuz".

Jesus, from YeZeus, Zeus, Iesus, Isis, Dionysus, etc.

The Two Babylons P. 122. "The pagans were in the habit of worshipping the same god under different names."

This is why the changes were by increments. They just changed a few letters on one name, and in time, did it again, and again until they evolved into Jesus, Christ, Lord, LORD and God.

"Yehovah" was just one of those "creeping increments", and was picked up by James Strong; however it is derived from an already presented corruption of the real name.

I am persuaded that the acid test is the **clue** to the question in Proverbs 30:4 **Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?**

The **clue** for the researcher is given in Exodus 23:20-21, **Behold, I send an Angel [Messenger] before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.**

The only names that have the Father's name in His Son's name are, "Yhwh" and "Yehowshua". The Yhwh can be found in **Yehowshua**.

If "Yehovah" can be found in the name of "Yehowshua", we might have a lead worth following, but according to the conclusions in my research, nothing else carries the Father's name in the Son's name except Yhwh.

It is good to have stepped outside of the thinking of the denomi-NATIONS, and understood the wrong in using the pagan names to depict sacred characters. **Exodus 23:13 And in all things that I have said unto you be circumspect: and**

make no mention of the name of other gods, neither let it be heard out of thy mouth.

I believe in extending religious liberty to those who vary with a sincere heart, and will not criticize you if you are not of the same persuasion in this matter.

In order to come to a like conclusion, I think we need to come back to the above two foundation texts of the "question and the clue", and proceed from there.